DIRECTORATE OF MEDICAL EDUCATION & RESEARCH
HIMACHAL PRADESH, SHIMLA

DIE MEDICAL EDUCTION & RESEARCH DESPATCH

No: HFW(DME)H(1)Misc./2016-Vol.-VI-loose - 3878 Dated:

01 AUG 2026

To

The Director,
Information & Public Relations,
Himachal Pradesh, Shimla.

HP SHIMLA-171009

Subject:- Regarding **"Walk-in-interview"** for filling up newly created post of Assistant Professor in the department of Gastrointestinal (GI) Surgery at Dr. RPGMC, Tanda.

Madam/Sir,

Please find enclose herewith an advertisement notice alongwith enclosures regarding above noted subject with the request to kindly get the same published in two Hindi and two English leading newspapers at National page for wide publicity among interested candidates.

Yours faithfully,

Encl. As above/-

Director
Medical Education & Research
Himachal Pradesh Shimla-9.

Endst. No. As above. Dated:

Copy forwarded to:-

1. The Secretary (Health) to the Govt. of HP for favour of kind information please w.r.t. letter referred above.
2. The Principal, Dr. RPGMC, Tanda for information with the request to upload the complete advertisement notice in college website for wide publicity amongst eligible candidates.

Director
Medical Education & Research
Himachal Pradesh Shimla

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Directorate of Medical Education & Research
Himachal Pradesh, SDA Complex , Block No. 18-B,
Kasumpti, Shimla -171009

"ADVERTISEMENT"

The "**Walk-In-Interview**" for filling-up of newly created post of Assistant Professor on contract basis in the Department of Gastrointestinal (GI) Surgery at Dr. R.P. Govt. Medical College, Kangra at Tanda (HP) is to be held on **07-08-2026 at 3:00 PM** in the office of Directorate of Medical Education & Research, Himachal Pradesh, Block No. 18-A&B, SDA Complex, Kasumpti, Shimla - 171009. The above said post is filled up through Walk-in-interview on contractual basis as per the provisions of the Contract Policy of Govt. notified vide Notification 132597 dated 01.12.2023 .

All the interested and eligible candidates are required to be present in "Walk-In-Interview" duly filled prescribed application form as per **Appendix-'A' alongwith original educational and other supporting documents** .

The contractual appointment will be made on first come first serve basis and the appointee will be governed with the provisions mentioned in the Govt. Contract policy.

The application form **Appendix-'A'** and contractual policy dated 1.12.2023 can be downloaded from the website **http://www.hp.gov.in/hpdmer/**.

-Sd-
Director Medical Education & Research
Himachal Pradesh

Telephone : 0177- 2624895, 2629918,
e-mail: directorateme@yahoo.in

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Appendix-'A'

Application Form

Name of the Post:

1. Name of candidate in capital letters: _____
2. Name of specialty_____
3. Father's/ Husband Name: _____
4. Date of Birth: _____
5. Education Qualification (Professional): _____
6. Permanent Home Address: _____

_____

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Please paste self attested passport size photograph here.

7. Correspondence address (if different, from permanent address:

_____

_____

Mobile No.: _____; e-mail ID: _____

8. Name of Institution of last posting _____
9. **Photocopies (self-attested) of following certificates are required attached with application form:**

a) Experience Certificate _____

UNDERTAKING

I, hereby, declare that, the entries made by me in the Application Form are complete and true to the best of my knowledge and based on records. I, hereby, undertake to present the original documents on the designated date of personal appearance. I shall be solely responsible for any wrong information supplied by me. I shall abide by the relevant policy/instructions/notifications regarding the appointment.

Name & Signature of the applicant

Dated : _____

Place : _____

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