**DEPARTMENT OF NEUROLOGY**

**DR. RAJENDRA PRASAD GOVERNMENT MEDICAL COLLEGE KANGRA AT TANDA (HIMACHAL PRADESH)-176002**

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NO.: HFW-H-DRPGMC/2023/Project/- 70/2023 Date: 04.05.2023

Applications in the prescribed format are invited for the following post on purely contractual basis for the Multi centric ICMR project titled **“Fever hyperglycemia, swallowing and hypertension management in acute stroke: Stepped wedged cluster randomized trial with cross-sectional data collection (Indian Quality Improvement in Stroke Care Study.”** under Co Principal Investigator Dr. Amit Bhardwaj, Professor & Head, Department of Neurology, DRPGMC TANDA.

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| . **No.** | **Details** | **Requirements/ Information** |
| **1.** | **Post** | Research Assistant |
| **Number** | One |
| **Nationality** | Indian, |
| **Location of position** | DRPGMC TANDA |
| **Qualifications** | **Necessary:**Graduate from recognized university with three years work experience.ORMaster/Post Graduate in Medicine/Dentistry/Science/relevant**Desirable:*** Preference will be given to candidates who has worked in ICMR/DST or

Other central govt funded projects. * Candidates belonging to the local area will be prefer and no claims will be entertained for stay in study area.
* If local persons are not available, the person from the adjoining area will be considered.
* Knowledge of Computer Applications and data entry Experience in Clinical data collection.
* Candidate who has worked in projects involving clinical Neurology especially stroke or hospital based projects.
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| **Duration of post** | Terms: Posts are purely temporary appointments will be initially for a period of 89 days and may be extended further based on the tenure of the project; However the appointment can be terminated at any time even before the end of the contract period due to any reason. In case of such premature termination, one month’s notice or one month’s salary in lieu of the same will be provided. The same will not hold true in case of premature termination due to performance related issues. Candidate can leave the job prematurely giving one month’s notice or one month’s salary in lieu of the same. |

* All candidates should submit the filled application or bio data by **registered post/ speed post** in the prescribed format with attached one set of self-attested photocopies of documents regarding age, qualifications and relevant experience on **15.05.2023 before 12 noon** at following address:

**C/o Dr Amit Bhardwaj**

**HOD-cum-PI**

**Department of Neurology**

**Third Floor, room 306, Super Specialty Block, DRPGMC Tanda.**

* After screening of the applications and documents the candidate will be called for interview by phone or email provided on the form by 18 may 2023.
* Tentative date and time of walk in interview is at 11:00 am on dated 20/05/2023. on the day of Walk-In-Interview candidate should appear in person for Interview along with all relevant original documents regarding age, qualifications and relevant experience

**GENERAL TERMS & CONDITIONS:**

1. The Applications/Bio data, should reach in this office on or before **15.05.2023, till 12.00 noon**, after which no additional candidates would be entertained for interview. No enquiries shall be entertained in this regard after due date.
2. The above posts are filled-up on purely on temporary basis, co-terminus with the project & the candidate will have NO right to claim for permanent Employment under DRPGMC Tanda or continuation of his/her services in any other project.
3. No enquiries shall be entertained in this regard after due date.
4. All educational professional and technical qualification should be from a recognized Board/ University and full-time.
5. The experience requirement specified should be experience acquired after obtaining the minimum educational qualifications required for the post.
6. Persons working in Govt. or Public Sector undertaking should produce "No Objection Certificate" at the time of Interview.
7. No TA/DA will be admissible to appear in the interview, including (SC/ST candidates).
8. This position will be purely on temporary/contractual basis for the specified period of time and based on project.
9. The salary is a consolidated sum without any other benefits, and it is based on experience, qualifications, skill set, etc. of the candidates.
10. Canvassing in any form will be a disqualification.
11. Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage.
12. Age/ Education qualification/ Experience will be considered till late date of the advertisement.
13. Candidates will have to submit an affidavit at the time of joining that they will accept all the general instructions & terms and conditions related to the post.

**Selection Procedure:**

## Candidates have to apply by post (registered/speed post) in the prescribed format and supported documents. All documents should be self attested and submitted to:-

“Dr Amit Bhardwaj, Prof and Head, Dept of Neurology, DRPGMC Tanda, Kangra HP,176002”

1. Date of submission of form- 15.05.2023 before 12 noon
2. After screening , eligible Candidates will be informed by phone or e mail regarding the walk in interview by 18th May 2023. Only those candidate who have received a confirming mail or massage will be allowed in the walk in interview.

## Address where candidates will be reporting for interview with the original documents­

“Department of Neurology, Third Floor, room 306, Super Specialty Block, DRPGMC Tanda".

1. Tentative Time and date of walk in interview
* 11.00 am on 20.05.2023
1. It is to compulsory to bring all the original applications during at the time of joining.
2. No TA/DA will be paid to the candidate for appearing for exanimation and joining.

**Dr Amit Bhardwaj Prof and HOD**

**Department of Neurology DRPGMC Tanda, Kangra, HP**

**FORMAT FOR APPLICATION**

I. Name of the Post:

**Passport Size Photo**

1. Advertisement File No. & Date:
2. Name of the Candidate:
3. Father's Name:
4. Date of Birth:
5. Age:
6. Permanent Address:
7. Address of Correspondence:

 Email Address:

1. Phone No. Mobile--- Landline No. ----
2. Qualification from High School and above:

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| --- | --- | --- | --- | --- |
| **S. No.** | **Qualification** | **Name of Board/Univer**sity | **Year of Passing** | **Percentage of****Marks** |
| I. |  |  |  |  |
| 2. |  |  | - |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |

1. Experience (Post Qualification):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr.no | Post | Name of the institution  | From Date | To Date  | Total Experience | Duties & Responsibility |
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I hereby declare that above information provided by me is correct to my knowledge and belief.

(Signature of the Candidate)

# Enclosures attached: -

1.

2.

3.

4.

5.